## APPLICATION FOR PERMIT Serial No. 11899 TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA irst receipt and filing in State Engineer's office JUL 1 1947

|  | of first receipt and filing in State Engineer's office Jul. 1947  |
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|  | ned to applicant for correction   |
| .0011.0  | application liles   |
|  | The undersigned J. E. Cook  |
|  | The undersigned J. E. Cook  Name of applicant   |
| of   | Glenbrook, County of Douglas,   |
|  | Novada  |
| State  | Nevada , hereby make S application for  |
| perm   | ssion to appropriate the public waters of the State of Nevada, as   |
|  |   |
| here   | nafter stated. (If applicant is a corporation, give date and place  |
| 000  | corporation.)   |
|  |   |
| 1  | The source of the proposed appropriation is Lake Tahoe  Name of stream, lake, or other source   |
|  | Name of stream, lake, or other source   |
|  | (See remarks)   |
| 2.   | The amount of water applied for is 1,000 gallons per day second x fixther   |
|  | One second-foot equals 40 miners, inches  |
| 3.   | The water to be used for Domestic purposes  Irrigation, power, mining, manufacturing, domestic, or other use  |
| 4  | The water is to be diverted from its source at the following point:   |
| 11 N/ 8 0  | t 1 of section 10, T. 14 N., R. 18 E., M.D.B.&M., which point bear  |
| De   | scribe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.  |
|  | 49" W., 652 feet distant from the meander corner of Sections 3 and  |
|  | 14 N., R. 18 E.   |
|  | IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:  |
|  |   |
| (a)  | Number of acres to be irrigated is  |
| (5)  | Description of land to be irrigated   |
|  | Describe by legal subdivision, or if on unsurveyed land it should   |
| 31   |   |
|  |   |
|  | be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.   |
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| ( c )  | be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.  Use will begin about and end about, of each year.  |
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## DESCRIPTION OF PROPOSED WORKS

|                                       | W                                     | ater will be pumped from the lake by means of an electrically  | dři                                    | ven  |  |
|---------------------------------------|---------------------------------------|--|--|--|--|
|                                       |                                       | State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits ump and convey through a pipe line system to a building site   |  |  | # # #                                    |
| . 7                                   | 44                                    | is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisi  | ons.                                   |  |  |
|                                       | S                                     | ummer home on property abutting the lake,  | Fr. Company                            |  |  |
| ·                                     |                                       |  | 22                                     | <u>,                                    </u> |  |
|                                       |                                       |  |  |  |  |
|                                       | 5.                                    | Estimated cost of works \$500.00   |  |  |  |
|                                       | 6.                                    | Estimated time required to construct works 5 years   |  |  | ) <b>.</b> .                             |
| j                                     | 1                                     |  |  |  |  |
| 1                                     |                                       | Remarks This water is needed to develop a building site ow For use of applicant  | ned#1                                  | ĎΥ   | 10                                       |
| 3 6 4 5 4                             | t.                                    | he applicant and abutting the lake in Lot 1 of Section 10 of   | T 1                                    | N.   | 2 6                                      |
| 1                                     | R                                     | 18 E. The 5 year construction period is requested due to u   |  |  | 130                                      |
| 4                                     | bi                                    | illding conditions and resultant uncertainty as to the possib  | ilit                                   | i <u>ės</u>                                  |  |
| 4                                     | # 1-                                  | 1 The Control of the  |  |  |  |
| ,                                     | 47.<br>41.                            | F-V Z-   |  |  |  |
| 20.00                                 |                                       | By Robert F. Guinn tate Water Right Surveyor   |  |  |  |
| 4                                     |                                       | mpared Agent for Applicant.  | and                                    | 1988.<br>. MP                                | 6  |
| Ì                                     | 1                                     | mpared 2   | 3.2                                    |  | 200                                      |
| :                                     | ři.                                   | is sheet inspected   |  |  |  |
| 1                                     | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Engineer.  | 12 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |  |  |
| 1                                     |                                       |  |  |  |  |
|                                       | 4                                     | APPROVAL OF STATE ENGINEER   |  |  |  |
| de de la                              |                                       | This is to certify that I have examined the foregoing apply  | icati                                  | on.  | 4  |
| į                                     |                                       | Tarking tarking high figure to the control of the first of the control of the con |  |  |  |
| 4                                     | ∦.                                    | d do hereby grant the same, subject to the following limitation  |  | 7  |  |
| 14                                    | c o                                   | nditions: This permit is granted subject to all existing rig   | its ó                                  | n  |  |
| -4                                    | 15                                    |  | S. Survey                              | 雅色女.   | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 |
| ***                                   | <u>งก</u>                             | e source. It is understood that in addition to the summer we   | se as                                  | here   | <u>- ا</u>                               |
|                                       | in                                    | after designated, the permittee will be entitled to intermit   | ant                                    | use *  |  |
| -10                                   | lu                                    | ring the non-summer season on the basis of not to exceed fift  | y-ga                                   | llons  | 3.4                                      |
| 1                                     | ) f                                   | water per capita per day. The State retains the right to me  | gula                                   | te i   |  |
| 1.6                                   | # 4                                   | e amount of water to be appropriated shall be limited to the ar  |  |  | 185                                      |
| - }                                   |                                       |  | 1                                      |  |  |
| 4                                     | ٧h                                    | ich can be applied to beneficial use, and not to exceed 0.0016   | Total Control of the State of          |  |  |
|                                       | ู้<br>วูน                             | and not to exceed 1000 gallons per day be<br>bic feet per second, June 1st and September 15th of each year.  | twee                                   | n  |  |
| - 1                                   | 炸).                                   | 1. 이 발생님은 교육으로 살아보니 아이들은 아이들은 아이들은 아이들은 아이들은 아이들은 아이들은 아이들은  |  |  |  |
| r j                                   | 11                                    | tual construction work shall begin on or before September 265  | 3                                      |  | 4  |
| ]                                     | r                                     | oof of commencement of work shall be filed before October 26   | <u>. 195</u>                           |  | د ريا<br>د توليو                         |
| Ţ                                     | Vο                                    | rk must be prosecuted with reasonable diligence and be complete  | ed •on                                 | COL  | B. C.                                    |
| j                                     | 4                                     | fore September 26, 1953  |  |  | 1  |
| -1                                    |                                       |  |  |  |  |
| į                                     | ir                                    | oof of completion of work shall be filed before October 26.  | <u> 1953</u>                           | 75.  | 4  |
| 1                                     | þ                                     | plication of water to beneficial use shall be made on or before  | a                                      |  |  |
| - 1                                   | 1                                     |  |  | X  |  |
| ´ {                                   | 1                                     | September 26, 1954 . Proof of the application of water to ber  | The second                             | and along                                    |  |
| ֓֞֞֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓ | is                                    | e must be filed with State Engineer on or before October 26  | 1954                                   |  | 1  |
| ar                                    |                                       | WITNESS MY HAND AND SEAL this 26t  | h                                      | day.   |  |
| 1                                     |                                       | NOV 30 1953 because of failure of August 1949  |  |  |  |
| ,                                     |                                       | of applicant to comply with the provisions of permit   |  |  |  |
| 4                                     | 7                                     |  |  |  | $\lesssim$                               |
| 1 10                                  |                                       | State Engi   |  | yer ci                                       | 9  |
|                                       | at i                                  | <i>y</i>   |  | OBSESSED TO                                  | كالتساية                                 |